

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TAGORE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730204
3	SCHOOL CODE (IF APPLICABLE)	10587
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-7, ZONE-70, SHIPRA PATH, MANSAROVER, JAIPUR RAJASTHAN, JAIPUR , RAJASTHAN - 302020
5	PRINCIPAL NAME	KAMAL RATHORE
6	PRINCIPAL QUALIFICATION	M.A. M.Ed.
7	SCHOOL EMAIL ID	tismansarovar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412784831

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.tisjaipur.com/mpd-documents/ONLINE%20SCHOOL%20AFFILIATION%20&amp;%20MONITORING.pdf">https://www.tisjaipur.com/mpd-documents/ONLINE%20SCHOOL%20AFFILIATION%20&amp;%20MONITORING.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.tisjaipur.com/mpd-documents/REGISTRATION%20CERTIFICATION.pdf">https://www.tisjaipur.com/mpd-documents/REGISTRATION%20CERTIFICATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.tisjaipur.com/mpd-documents/NO%20OBJECTION%20CERTIFICATE.pdf">https://www.tisjaipur.com/mpd-documents/NO%20OBJECTION%20CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.tisjaipur.com/mpd-documents/AFFILIATION.pdf">https://www.tisjaipur.com/mpd-documents/AFFILIATION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.tisjaipur.com/mpd-documents/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.tisjaipur.com/mpd-documents/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.tisjaipur.com/mpd-documents/Fire-Safety-Certificate.pdf">https://www.tisjaipur.com/mpd-documents/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.tisjaipur.com/mpd-documents/EXTENTION.pdf">https://www.tisjaipur.com/mpd-documents/EXTENTION.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.tisjaipur.com/mpd-documents/CLEANLINESS%20CERTIFICATE.pdf">https://www.tisjaipur.com/mpd-documents/CLEANLINESS%20CERTIFICATE.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.tisjaipur.com/mpd-documents/FEE%20STRUCTURE.pdf">https://www.tisjaipur.com/mpd-documents/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.tisjaipur.com/mpd-documents/activity-planner-2023.pdf">https://www.tisjaipur.com/mpd-documents/activity-planner-2023.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.tisjaipur.com/mpd-documents/SCHOOL%20MANAGING%20COMMETTE.pdf">https://www.tisjaipur.com/mpd-documents/SCHOOL%20MANAGING%20COMMETTE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.tisjaipur.com/mpd-documents/PTA.pdf">https://www.tisjaipur.com/mpd-documents/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.tisjaipur.com/mpd-documents/RESULT%20OF%20THE%20BOARD%20EXAM.pdf">https://www.tisjaipur.com/mpd-documents/RESULT%20OF%20THE%20BOARD%20EXAM.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KAMAL RATHORE
2	TOTAL NO. OF TEACHERS	105
	PGT	18
	TGT	40
	PRT	34
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1+1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	203	203	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	172	166	96.5	Essential Repeat-2 Compartment-4

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	102 & 70
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 209
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCCANZn5f9fs87ul3dYM7I_w">https://www.youtube.com/channel/UCCANZn5f9fs87ul3dYM7I_w</a>